## JEFF DOUGLAS

# NRCS Program Participant (customer) and Land

# ELIGIBILITY

May 2, 2017

# Since this presentation will be rather boring, here is an "Oh \*\*\*\*" moment.



## Participant (customer) Eligibility

Participate as an Individual using a SS# (Simplest for Programs)



Participate as a Business using an EIN#

## Participant (Customer) Eligibility

- Verify Customer is in SCIMS. If customer is not in SCIMS, have them complete a <u>NRCS/RD Customer Information Worksheet.</u>
- If the customer is a business, a Worksheet will need to completed for each individual with interest in the business, as well as for the Business proper.
- FSA is "Keeper of the Record" and the information collected on the <u>NRCS/RD Customer Information Worksheet</u> will need provided to your local FSA for entry into their system.

## Participant (Customer) Eligibility

- For NRCS Program participation <u>by a Business Entity</u>, NRCS requires two additional eligibility criteria.
  - Duns and Bradstreet Number a/k/a DUNS
  - System for Award Management a/k/a SAM Number

The DUNS and SAM Numbers are free of charge to establish, although the process can sometimes be difficult (often called PITA). These numbers must be provided to NRCS to verify eligibility for these two criteria. <u>A Program</u> <u>Application is ineligible without them.</u>

NOTE: A DUNS Number is one time setup. The SAM number MUST be renewed on an annual basis, based on the initial expiration date.

## FSA Eligibility Documents

- CCC-941 AGI: Adjusted Gross Income certification. For a business entity, each member will need to submit an AGI, plus an AGI for the business proper (participant eligibility).
- AD-1026 HEL/Wetland Compliance certification (land eligibility).
- Producer Farm Data Report: FTE Farm/Tract Eligibility (land eligibility). Shows link between the land/owner/operator
- CCC-901 Entity Members Information and/or CCC-902 Farm Operating Plan (CCC-902 can be used for an individual or business entity) These documents provide NRCS with signatory authority documentation.

## Land Eligibility

- Any land that is to be entered into an NRCS Program must have a valid Farm Number and Tract Number
- The Participant (customer) must show control of this land through ownership or lease agreement
- A link will need to be established, by FSA, between the participant and the Farm/Tract number(s) to be entered into a NRCS Program; also known as Farm-Tract Eligibility (FTE)

## Land Eligibility – control of land

- Proof of land ownership deed, land contract, property tax bill, property tax payment receipt.
- Lease agreement(s)
  - Leases can be formal (drawn up by an attorney) or informal
  - Need to indicate the location of property that is leased (Farm/Tract Number, legal description, and/or address of property).
  - Need to indicate length of lease. When lease starts and ends.
  - If permanent vegetative or mechanical practices are planned for installation on leased ground, lease must note acceptance by landowner.
  - Lease must be signed and dated by landowner.
  - Acreage amounts are often included in lease agreements

Another narcissistic self promotion picture to break up this boring PowerPoint – My Alma Mater Won the Div. II Football and Basketball National Titles this year. (They are a pretty darn good Ag school as well)



Way to Go Northwest Missouri State University Bearcats

## Tools to help ease the eligibility pain

- FSA Producer Farm Data Report
- CCC-901 and CCC-902 Reports
- SCIMS
- Know the various eligibility forms customers will need. Be able to provide customers with the forms and assistance to complete these forms.
- Have a working knowledge of the DUNS and SAM websites
- Work with your local FSA representatives. Find out how you can help them save time when working with NRCS customers.

# Eligibility Forms

- Customer Information Worksheet (if person/entity not in FSA system or to provide updated customer information to FSA)
- AD-1026 HEL/Wetland Compliance Certification updated annually by crop year
- CCC-941 Adjusted Gross Income (AGI) <u>must re-file annually after</u> <u>FY rollover (October 1<sup>st</sup>)</u>
- Lease agreements (make sure they are valid and cover the length of the proposed contract)
- FSA-211 Power of Attorney Form may need for additional signatories

## Final Thoughts on Eligibility

Establishing customer eligibility, especially for business entities, can be complex and time consuming.

Learn about the various forms needed to establish eligibility and the forms that will need submitted on an annual basis to maintain eligibility.

<u>Develop a good working relationship with FSA</u>. You need their assistance. Remember, they have deadlines and work priorities too. Take as much of the eligibility burden (for NRCS customers) as you can off of them.

## **TIFFARI JENKINS**

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2.

A CONTRACT OF A CONTRACT

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# NRCS CPA-1200 APPLICATION

# PRESENTED BY: TIFFARI JENKINS, CONSTANCE ZAUHAR, AND KANDREA JOHNSON

## **1<sup>ST</sup> STEP IN APPLYING FOR PROGRAMS??**

US DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE

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NRCS-CPA-1200 10/2015

#### CONSERVATION PROGRAM APPLICATION

| Name:<br>JOE BLOUGH                                    | Application Number: 745D3117BX             |  |  |  |  |
|--|--|--|--|--|--|
| Address: 1023 ABC DRIVE<br>MARSHALL, MI 49201          | Application Date: MARCH 8, 2016            |  |  |  |  |
|  | County and State: CALHOUN, MI              |  |  |  |  |
| Email: JOEBLOUGH@GMAIL.COM                             |  |  |  |  |  |
| Telephone: 269-555-2841                                | Watershed:                                 |  |  |  |  |
|  | Subaccount:                                |  |  |  |  |
| Location (Legal Description or Farm and Tract Number): | FARM 2122 TRACT 2965, FARM 4929 TRACT 2022 |  |  |  |  |

## FARM RECORDS

1. I Yes I No Do you have farm records established with the appropriate USDA Service Center Agency?

If no, you must establish them with the appropriate USDA Service Center Agency prior to submitting this application.

## 1. □ Yes □ No Do you have farm records established with the appropriate USDA Service Center Agency?

If no, you must establish them with the appropriate USDA Service Center Agency prior to submitting this application.

| Producer Farm Data                                       | Report                               |                           |  |                                   |                              |             |              | (             | Date: 5/1     | /17 10    | :03 AM  |
|--|--------------------------------------|---------------------------|--|-----------------------------------|------------------------------|-------------|--------------|---------------|---------------|-----------|---------|
| Crop Year: 2017  |                                      |                           |  |                                   |                              |             |              | P             | age: 1        |           |         |
| DISCLAIMER: This is data e<br>the MIDAS system, which is | xtracted from th<br>the system of re | e web farm<br>cord for Fa | database. Because of potentia<br>rm Records. | I messaging failures in MIDAS, th | is data is not guaranteed to | be an accur | ate and comp | olete represe | ntation of da | ata conta | ined in |
| Producer Name and Ad<br>Joe Blough                       | dress                                |                           |  |                                   | Recording Count              | ty Office N | ame          |               |               |           |         |
| 1023 ABC Drive   |                                      |                           |  |                                   | Calhoun, Michiga             | an          |              |               |               |           |         |
| Marshall, MI 49201                                       |                                      |                           |  |                                   |                              |             |              |               |               |           |         |
| 1  |                                      |                           |  |                                   |                              |             |              |               |               |           |         |
| Telephone: (269) - 555-                                  | 2841                                 |                           |  |                                   |                              |             |              |               |               |           |         |
| Number   | Num                                  | ber                       | Fermined                                     | Crastand                          | DCP                          |             | CRP          |               | Eff           | CP        |         |
| of Farms   | OF 1 Fa                              | ICIS                      | Farmland                                     | Cropiand                          | Cropiano                     |             | Cropiand     |               | Crop          | nanu      |         |
| 7  | 8                                    |                           | 659.66                                       | 397.53                            | 399.01                       |             | 0.0          |               | 399           | 0.01      |         |
| State & Canada   | <b>F</b>                             | <b>T</b> 1                | Relationship<br>to Farm                      | Produces                          | Formland                     | Comband     | DCP          | CRP           | Eff DCP       | HEL       | Wetland |
| State & County   | Farm                                 | Iract                     | Iract  | Producer                          | Farmiano                     | Cropiand    | Cropiand     | Cropiand      | Cropiano      | Code      | Code    |
| Calhoun, MI  | 2122                                 | 2965                      | Operator                                     | ooe biougn                        | 65.14                        | 49.21       | 49.21        | 0.0           | 49.21         | N         | DNC     |
|  |                                      |                           | Owner  | Jolena Blough                     |                              |             |              |               |               |           |         |
| Calhoun, MI  | 4929                                 | 2022                      | Operator                                     | Joe Blough                        | 74.58                        | 28.83       | 28.83        | 0.0           | 28.83         | DNC       | WL      |
|  |                                      |                           | Owner  | Joe Blough                        |                              |             |              |               |               |           |         |

2. This is an application to participate in the:

| Agricultural Management Assistance (AMA)  | Environmental Quality Incentives Program (EQIP)  |
|---|--|
| <ul> <li>Conservation Stewardship Program (CSP)</li> <li>CSP Renewal</li> </ul>                           | Agriculture Conservation Easement Program<br>(ACEP) - Wetland Reserve Easements (WRE)  |
| <ul> <li>✓ Regional Conservation Partnership Program<br/>(RCPP)</li> <li>✓ EQIP</li> <li>□ CSP</li> </ul> | <ul> <li>Regional Conservation Partnership Program<br/>(RCPP)         <ul> <li>ACEP- (WRE)</li> <li>Healthy Forest Reserve Program (HFRP)</li> </ul> </li> </ul> |

3. Are you applying to participate in a conservation program as an (check one of the following):

Individual

a) Please enter your legal name and tax identification number:

Name: **Joe Blough** Tax Number: 329-00-0004

- □ Entity (Corporation, Limited Partnership, Trust, Estate, etc.)
  - a) Please enter entity legal name and tax identification number:

Name:

#### Tax Number:

b) 🗆 Yes 🗆 No Do you have appropriate documents including proof to sign for the entity?

#### □ **Joint Operation** (General Partnership, Joint Venture)

a) Please enter joint operation legal name and tax identification number: Name:

#### Tax Number:

b) 🗆 Yes Do you have appropriate documents including proof to sign for the joint 🗆 No operation?

4. A Dun & Bradstreet Data Universal Numbering System (DUNS) number and current registrations in the Central Contractor Registration (CCRSystem for Award Management (SAM) database are required for receiving payment under an Employer Identification Number (EIN). An EIN is also known as a Federal Tax Identification Number, and is used to identify a business entity.

Please note that the entity-applicants must obtain a DUNS number, register it under the legal business name which matches the Internal Revenue Service (IRS) records for the applicable EIN, and such legal business name must match the name identified above as the applicant requesting participation in the named program. If your entity does not have a DUNS number, information is available at http://fedgov.dnb.com/webform To register with SAM, go to https://www.sam.gov/

#### **DUNS Number:**

#### **Registration Activation Date:**

(IF YOU ARE APPLYING AS ENTITY)

#### USDA ONROS Weiled States Department of Agriculture

#### Information for Farm Bill Program Applicants & **Contractors Using an Employer Identification Number**

#### Introduction

If your business or organization place to apply the conservation program or grant busing through the UDDA Material Tanapure Conservation for to (NRCh and you use as Employer Manufaceten Huarine (EM), von tell nemi a Data Unive busheing brees (01343) suplex and sout be stand with the hotes, by Arread Management (LAM) The DUPO musclest a sequent in any faders net application and opplicates minit manimizprime integration with SAM in talably perpendic I can apply as an independent and the loss price second security mandes as your TDL you do NOT youd to show a DUMI muchar or SAM

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#### Who needs a DUNS Number & SAM!

All entities using an EDN and doing brozzano works NSICS must have a DONS number and surrent regulated on the SAM detailate. This temperatured perturn to AUL framesial segmesors merceridelapeconomic and watershed programs, so well as grants. conjective agreements and contribution agreements NRCS sequent applicants to obtain the required regpertowattons when applying for progresse. Application iniziof he fully processed without the odormation.

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No.

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NAM Contact Information: The Continues Invited lase in 1966 pdfs . \$220 and their realistic is reversion

Dure to NO cost for regularitors 30 year, already here a DUNS manthen, you do not need a new one for NECS. The following table can be used to hady determine th applicants used to complete the DCNS/TAM process and so their business and Tax ID type

Inthe Natural Researce Conservation Service 001 Conferences Salte 258 East Landrey, Mich. 48823

**Obtaining a DUNS Number** Obtaining a DUNS number is free for all spritter

doing leastness with the tedenal powersesest. The trillowing information is needed to request a DUNS mail-4

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 Talapitume recardises, name of the CEO or content. Number of employees at the plenical location.

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characteristics remains you may look up your SDC

#### Here to obtain a DUNS Number

You may request a DUNS somber tollars at http://balgov.dub.com/web/mane.Tex.car.tu-lenger + Uter's gradu and step-by-step is atvallable at some controllete the unionti-over the phone, have ever, you must contact Did B face-uph from toll-time reasolves for facility a sward applicants at (864) NS-8711 (from 8 a.m. to t proc. PST) and nequest a 3-page application to his back. When you request a DUNS scander, identify yourself as a ladoral gravi applicant or prospective applicant. After you provide the information listed above via fac or the militie application, you doubl receive an annal con-

business day. Managing your DUNS Number

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tionshis mail sectors. Obtaining a DUNS painbey past place you on DEF a marketing list, which is sold to other compasses. If you DO NOT want your same or ingigunation in he midual- Electronic Funds Transfer (EFT) Deformation for perad on this last, samply segment to be cavited during the matter and mentions, including the following spikation present

**Registering with SAM** Once you know a DUNS manifest you must also register with SAM. SAM is a government-wide negative for verdoes doing business with the federal government which explained Centralized Contractor Exploration (CCE), 2: a had an active permit to CCR, penchase an active record in SAM.

SAM instructions information about federal financial annual and a substants and also preved as a control loss. then her tree to change your organizational information. Upon meript of the DUNS searches, it is the participant's impossibility to acceptate rarrent indomestics with SAM

 SAM registration manths reserved accually. code online of conversionite group to balance and a second of a failure attention for segretoring with TAM can be brand all investigation gate

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· for additional privacy, complete to "opt-out" when smutplettag this process is order to prevant your company information time being deplayed in Har public search

#### What you will need to register with SAM

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process. (B yes, have a newly sampled ED) yes must wait until you receive the CP-573 potce from the D31 DUNG mambers to weatly the information in still surrent confirming that the UDF is active and which for use before DeBis min checking the information you have pro-vided (hand shree). These senses regions to protecting conceptuation of these senses regions to protecting conceptuation of the sense of the set of the sense of the

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Account Number and Type, or Looking number

- Automated Cleaning House (ACH) point of contact
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- 5. Is the land being offered for enrollment used for crop (including forest-related) or livestock production?
  - X Crop Production
  - X Civestock Production

Crop Type: Corn, soybeans Livestock Type: Dairy cows

- 6. The land offered under this application is (check all that apply):
  - × 🗖 Private Land
    - □ Public Land (Federal, State, or Local Government)
    - Tribal, Alloted, Ceded or Indian Land

Years of control are 2017 through 2020

- You certify that Certification of control of the land offered under the application is evidenced by:
  - Deed or other evidence of land ownership (required for all ACEP-WRE applications)
  - × 🖵 Written lease agreement

(At least 3 years or length of program)

Other agreement or legal conveyance (describe):

Years of control are through

## **NRCS DOES NOT PROVIDE LEASE AGREEMENTS**

Permission of the Landowners to Implement Structural and/or Vegetative Practices through Environmental Quality Incentives Program (EQIP) and Control of the Land Certification

EQIP Policy requires an applicant proposing to implement a structural or vegetative practice(s) funded through an EQIP contract to obtain written concurrence from the landowner(s) at the time of the application that specifically grants the applicant permission to install, operate, and maintain the practice(s) for the lifespan of the conservation practice(s) as shown on the NRCS-CPA-1155.

Program Applicant Name:

Land Unit Description:

As the owner of the land for Farm if \_\_\_\_\_\_\_\_, I hereby authorize and approve the program applicant to install, operate, and maintain the structural and vegetative conservation practice(s) which are contracted with NRCS for the lifespan of the conservation practice(s) as shown on the NRCS-CPA-1155. The Program Applicant will also have control of the land for the purpose of satisfying the terms and conditions of a Conservation Program Contract, for the proposed contract period of <u>5 years</u>.

Start Date to End Date

Landowner Name (Printed)

Landowner Signature

The Natural Resources Conservation Service provides leadership in a partnership effort to help people conserve, maintain, and improve our natural resources and environment.

Date

An Equal Opportunity Provider and Employer



- 8. I Yes I No Is the land offered under this application enrolled in any other conservation program?
- 9. Do you meet the criteria for any of the following categories? (mark all that apply)
  - □ Limited Resource Farmer or Rancher
  - □ Beginning Farmer or Rancher
  - □ Socially Disadvantaged Farmer or Rancher
  - Veteran Farmer or Rancher
  - □ Not Applicable

If you wish to apply in any of these categories, you must meet the self certification requirements. Definitions are provided below. For more information please go to this website:

http://lrftool.sc.egov.usda.gov/

Limited Resource Farmer or Rancher – The term "Limited Resource Farmer or Rancher" means a participant:

- With direct or indirect gross farm sales not more than the current indexed value in each of the previous two years, and
- Who has a total household income at or below the national poverty level for a family of four, or less than 50 percent of county median household income in each of the previous two years.

A legal entity or joint operation can be a Limited Resource Farmer or Rancher only if all individual members independently qualify. A Self-Determination Tool is available to the public and may be completed on-line or printed and completed hardcopy at: <u>http://www.lrftool.sc.egov.usda.gov/</u>

Beginning Farmer or Rancher – The term "Beginning Farmer or Rancher" means a participant who:
 Has not operated a farm or ranch, or who has operated a farm or ranch for not more than 10 consecutive years. This requirement applies to all members of a legal entity, and who
 Will materially and substantially participate in the operation of the farm or ranch.

In the case of a contract with an individual, individually or with the immediate family, material and substantial participation requires that the individual provide substantial day-to-day labor and management of the farm or ranch, consistent with the practices in the county or State where the farm is located.

In the case of a contract made with a legal entity, all members must materially and substantially participate in the operation of the farm or ranch. Material and substantial participation requires that the members provide some amount of the management, or labor and management necessary for day-to-day activities, such that if the members did not provide these inputs, operation of the farm or ranch would be seriously impaired.

Socially Disadvantaged Farmer or Rancher- The term "Socially Disadvantaged" means an individual or entity who is a member of a socially disadvantaged group. For an entity, at least 50 percent ownership in the farm business must be held by socially disadvantaged individuals. A socially disadvantaged group is a group whose members have been subject to racial or ethnic prejudice because of their identity as members of a group without regard to their individual qualities.

These groups consist of the following:

American Indians or Alaskan Natives

Asians

- Blacks or African Americans
- Native Hawaiians or other Pacific Islanders
- Hispanics.

Note: Gender alone is not a covered group for the purposes of NRCS conservation programs. The term entities reflect a broad interpretation to include partnerships, couples, legal entities, etc.

Veteran Farmer or Rancher- The term "Veteran Farmer or Rancher" means a farmer or rancher who:

Served in the active military, naval, or air service, and

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- · Who was discharged or released from the service under conditions other than dishonorable, and
- Who has not operated a farm or ranch; or has operated a farm or ranch for not more than 10 consecutive years.

A legal entity or joint operation can be a Veteran Farmer or Rancher only if all individual members independently qualify.

#### 10. Is any of the land offered for enrollment under this application:

- Certified Organic by the National Organic Program (NOP)
- Transitioning to become Certified Organic by the NOP
- Exempt from Organic Certification as defined by the NOP

#### Not Applicable

Certification in any of these categories is to assist with planning and will not automatically result in the application being considered in any initiatives made available for organic-related production. Applicants must specifically request to participate in an organic initiative. Note that the EQIP Organic Initiative has a lower payment limitation (\$20,000/year and \$80,000 over any 6-year period per person or legal entity) than payments made to a person or legal entity under General EQIP.

On the farm(s) identified above, the Applicant agrees to participate in the identified program if the offer is accepted by the NRCS. The undersigned shall hereafter be referred to as the "Participant." The participant understands that starting a practice prior to contract approval causes the practice to be ineligible for program financial assistance. The participant will obtain the landowner's signature on the contract or provide written authorization to install structural or vegetative practices. The Participant agrees not to start any financially assisted practice or activity or engage the reimbursable services of a certified Technical Service Provider before a Contract is executed by CCC. The Participant may request, in writing, a waiver of this requirement for financially assisted practices by the NRCS State Conservationist.

All participants that certify land control or certify eligibility as Limited Resource Farmer or Rancher, Beginning Farmer or Rancher, or Veteran Farmer or Rancher will provide all records necessary to justify their claim as requested by a NRCS representative. It is the responsibility of the Participant to provide accurate information to support all items addressed in this application at the request of NRCS. False certifications are subject to criminal and civil fraud statutes.

The Participant acknowledges that highly erodible land conservation/wetland conservation, adjusted gross income certifications, and member information for entities and joint operations are on file with the FSA.

Each participant that is a non-individual receiving payment under an EIN is required to be registered in the CCR on SAM.gov before submitting this application and must provide a valid DUNS number on this application. Each applicable entity must continue to maintain an active registration with current information at all times during which it has a conservation program contract/agreement or an active application under consideration. NRCS may not enter into a conservation program contract/agreement with a non-individual until the all applicable DUNS and SAM requirements have been met. If a non-individual has not fully complied with these requirements by the time NRCS is ready to award the conservation program contract/agreement, NRCS may determine that the non-individual is not qualified to receive a conservation program contract/agreement and use that determination as a basis for making an award to another applicant.

#### 11. 🗵 Yes 🛛 No 🛛 I have received a copy of the applicable conservation program contract appendix.

| Applicant Signature | Date          |
|---------------------|---------------|
| Joe Blough          | March 8, 2016 |

#### NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race. color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

US DEPARTMENT OF AGRICULTURE NRCS-CPA-1200 NATURAL RESOURCES CONSERVATION SERVICE

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

10/2015

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

USDA is an equal opportunity provider, employer and lender.

## **APPENDIX TO FORM NRCS-CPA-1202**

U. S. DEPARTMENT OF AGRICULTURE Natural Resources Conservation Service (NRCS) On behalf of the Commodity Credit Corporation (CCC) APPENDIX TO FORM NRCS-CPA-1202 CONSERVATION PROGRAM CONTRACT For

Environmental Quality Incentives Program (EQIP) Regional Conservation Partnership Program (RCPP) (which is administered under and subject to EQIP regulations)

#### PROGRAM ELIGIBILITY REQUIREMENTS

HECK CPA, 1212 CPC (Assessed)

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The following Participants by entering their signature actinowledge receipt of this Form NRCS-CFA-1202-CFC oppondix) and agree to its torms and conditions thereof. Further, if the undersigned are succeeding to an existing Contract, the undersigned agree and certify that no agreement ends of well is ordered with between the undersigned, the previous owner and operator in a second second second with a second s of the property, or mortgage holder that would, maintain or create an interest in the property for any previous Participant on this Contract for that property, or to receive payments under the contracts.

By signing this document you acknowledge and agree that at the information provided is true and accustate on your behalf. Any take certifications made by Participants by signing this Appendix may subject the Participants to criminal and civil Iraud statules. You further acknowledge that you have read and accept at lettes and conditions provided.

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USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex (including gender identity and expression), marital studue, familial studue, parental status, religion, semail orientation, political beliefs, genetic information, represal, or because all or part of an individual's income is derived from any public association program. (Not all promoted bases apply to all programs.)

To file a complaint of discrimination, complete, sign, and mail a program discrimination complaint form, available at any USEXA office location or online at <u>http://wwwe\_lext\_cedia.gov</u>, or write to

USDA Office of the Assistant Secretary for Owl Rights 1400 Independence Avenue, S.W. Washington, DC 20250-0410

# **QUESTIONS??**



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## JEAN GAGLIARDO



### Introduction to Conservation Client Gateway RCPP Partner Training - May 2, 2017

### <u>www.nrcs.usda.gov/clientgateway</u>



Learn how to obtain a SCIMS record and eAuthentication Account to access Client Gateway

## What type of information will Customers see in Client Gateway?

- Conservation Plans associated with an active NRCS Financial Assistance (FA) Agreement
- Other Conservation Plans that are active and have been updated since January 1, 2014
- NRCS FA Conservation Program contracts that are active and current year FA applications
- NRCS FA Conservation Program contract payments for completed and certified contract items, dated October 1, 2011 or later.
- Many DMS documents

# What type of information is not provided in Client Gateway?

- NRCS Financial Assistance Conservation Program contracts that have been canceled or terminated.
- NRCS easement program agreements.
- Conservation Reserve Program (CRP) agreements.
- Documents Marked "Internal View Only" in DMS



How Client's Log in to Conservation Client Gateway RCPP Partner Training - May 2, 2017

### Accessing Client Gateway

- Two things are needed:
  - An individual Service Center Information Management System (SCIMS) record with a primary email address
  - 2. A USDA Level 2 eAuthentication (eAuth) account that is linked to the SCIMS record.
- If the client already has USDA Level 2 eAuth that is linked to the SCIMS record, the client is ready to login to the Client Gateway.

Clients working with NRCS as an entity need to register as in individual first

### **Getting Started for Clients**

Step 1 - Confirm your SCIMS Record: Contact your USDA Service Center to confirm you have a SCIMS record that has a primary email address.

NRCS can verify using this url:

<u>https://scims.sc.egov.usda.gov/scimseauth/scimseauth.aspx</u>

Step 2 – Obtain a Level 2 eAuth Account: Visit the USDA eAuthentication Service website and create your level 2 eAuth account.

Note – if you already have a level 2 eAuth account, but it is not linked to a SCIMS record, login to Client Gateway, where you will go through the automated process to link your SCIMS record.

### For Clients:

Step 3 - Completing your SCIMS and USDA eAuth process: After you complete the eAuth account registration process, you will get one automated email from the USDA eAuthentication Service. You will click the activation link in the email. You then have two options:

Option 1: Follow the email instructions exactly as written to get your Level 2 eAuth account activated, which includes visiting a Local Registration Authority (LRA) in person at a Service Center Office to validate your identity. After your eAuth account is validated, login to the Client Gateway, where you will go through the new automated process to link your SCIMS record to your eAuth account.

Option 2: Click the activation link in the email and ignore the step that tells you to visit an LRA at a USDA Service Center Office. Login to the Client Gateway, where you will go through the new automated process validate your identity and link your SCIMS record to your eAuth account.
### Conservation Client Gateway NRCS Application Access Assistant (AAA)

- The NRCS Application Access Assistant (AAA), is a service developed as an option to perform the online identity validation of new Level 2 eAuth accounts <u>for Client</u> <u>Gateway users.</u>
  - Using the AAA removes the need to visit a Service Center office in most cases for the traditional in person identity validation and account promotion by a Local Registration Authority (LRA).
  - The AAA can also perform the required link of the SCIMS record to the eAuth account as long as the SCIMS record and eAuth account have the required elements (e.g. primary email address).

#### How does the AAA work? (for Clients)

- You will login to the Client Gateway using your eAuth ID and password. Upon successful login, the AAA determines if your account is already a fully functioning Level 2 account, and if it is linked to a SCIMS record. The following actions will occur based on the condition of your account:
- If your account is already a fully functioning Level 2, and is linked to your SCIMS record, you will be taken directly to the Client Gateway home page, where you can view your information and submit requests.
- If your eAuth account is not a fully functioning Level 2 account, your identity will need to be validated and the account promoted. You will be prompted to enter your social security number (SSN) and respond to four questions. After successfully answering the questions to prove our identity, you will receive an email from the USDA eAuthentication Service, to confirm your account has been successfully promoted. Then the AAA will work to link your SCIMS record. The system does not store your SSN.
- If your eAuth account is already a fully functioning Level 2 account, but is not linked to a SCIMS record, you will be prompted to enter your SSN. The AAA will work to automatically link your eAuth account to your SCIMS record online.

### How are we notified a customer submitted an assistance request using CG?

- An email is sent to the OIP "Office Contact"
- As per MI-270-2 all Field Office POCs to set up email forwarding for CG emails to their AC
  - Using the instructions provided by the National Client Gateway team
  - Update OIP for long term "actings", ANY vacancies, and permanent changes in staff.



#### **CLIENT GATEWAY Technical Assistance Portal**

- If clients experience technical issues with the Client Gateway, they should be instructed contact the Client Gateway Technical Assistance Portal
- NEW CLIENT GATEWAY Technical Assistance Portal



### **Client Gateway usage and Workload**

- Its up to you!
- If you encourage its use, MANY of your contract participants may use it.
  - Promote the benefits of exchanging signed documents including 1245s, etc using Client Gateway rather than driving to and from the office
  - Participants can check on the status of their payments without calling you.
- If you do not encourage its use, a few of your clients may wish to use it.



## JEFF DOUGLAS

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### **DOCUMENT MANAGEMENT SYSTEM**

### •DMS -•A Basic Overview

May 2, 2017

### **WHAT IS DMS?**

DMS is an electronic database that is utilized by NRCS to store planning, contracting, and payment documentation.

DMS is now considered the "Official" customer casefile.

DMS is used for application quality assurance reviews, obligation reviews, contract management, contract cancellation & termination requests, and much more.

DMS can be accessed by anyone, with appropriate permissions, 24 hours a day, 7 days a week.

### **DMS** PLUSES AND MINUSES

Generally, it is easy to access, find, upload, and download documents.

Compatible with Client Gateway (More on that by someone less boring than me)

All required parties have access and can access the site from tele-work locations, while on travel status, etc.

Many of the documents require scanning into a PDF format and separation into individual files for upload. This can be a long and arduous process. This task alone eats up huge amounts of staff time.

If documents are not uploaded correctly, they can be a real pain to find. It can be difficult to know if actions have been taken or completed, since there is no notification of actions within DMS.

## A LOOK INTO DMS

You will need a Login, with permissions, to access and utilize the DMS site. Discuss with your local DC, as they will need to submit an AD-1143 to request access for you. Documents for upload need to be saved in the PDF format. File passwords are NOT required, nor should they be used.

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### • SPECIAL NOTE FOR UPLOADING DOCUMENTS:

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Use "Replace" cautiously.

YOU CAN SEE THE EXISTING DOCUMENT UPLOADS AND THE DATE THE DOCUMENT WAS UPLOADED. YOU CAN ADD A UPDATED VERSION OF THE SAME DOCUMENT OR REPLACE A DOCUMENT THROUGH THE "ACTIONS" COLUMN. YOU CAN ALSO SEE HOW MANY VERSIONS OF THE DOCUMENT HAVE BEEN UPLOADED

|     | Doc. Type   | Title   |     | Ver. | Client(s) | Agr. Mod | Agr. Items | Last Upd. 🤤 | Sig. Types  | Actions           |
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|     | Cancellation Letter                                     | Cancellation Letter                                     | 8.0 | 1.0  |           |          |            | 12/14/2016  |   | replace   version |
|     | Other Agreement   | MI Contract Cancellation                                | 9.0 | 1.0  |           |          |            | 11/14/2016  |   | replace   version |
|     | Correspondence  | Cancellation Request Letter                             | 8.P | 2.0  |           |          |            | 11/14/2016  |   | replace   version |
|     | NRCS-CPA-1155 Schedule of<br>Operations                 | NRCS-CPA-1155 Schedule of<br>Operations                 | 8.0 | 2.0  |           | 0        |            | 11/14/2016  | Participant,<br>Technical, NRCS<br>Approving Official | replace   version |
|     | Conservation Plan & Map<br>(Agreement)                  | CPA 52  | 8.0 | 1.0  |           |          |            | 11/14/2016  |   | replace   version |
|     | Conservation Plan & Map<br>(Agreement)                  | Conservation Plan                                       | 8.2 | 1.0  |           |          |            | 11/14/2016  | Participant, NRCS<br>Approving Official               | replace   version |
|     | NRCS-CPA-1202 Conservation<br>Program Contract Appendix | NRCS-CPA-1202 Conservation<br>Program Contract Appendix | 8.0 |      |           |          |            | 11/14/2016  | Participant   | replace           |
|     | NRCS-CPA-1202 Conservation<br>Program Contract          | NRCS-CPA-1202 Conservation<br>Program Contract          | 8.0 | 1.0  |           |          |            | 11/14/2016  | Participant, NRCS<br>Approving Official               | replace   version |
|     | NRCS-CPA-1200 Application                               | Application 1200  | 8.0 |      |           |          |            | 11/14/2016  | Participant   | replace           |
|     | NRCS-CPA-13 Contract Review                             | NRCS-CPA-13 Contract Review                             | 8.0 | 1.0  |           | 0        |            | 08/22/2016  | NRCS Approving<br>Official                            | replace   version |
| One | n Selected Documents D                                  |   |     |      | Page      | 1 012    |            |             |   | Found             |

ONE CAN ALSO ACCESS VARIOUS DOCUMENTS THROUGH THE APPLICANT'S NAME. HOWEVER, THIS SEARCH CRITERIA SHOULD BE USED CAREFULLY...

| Documents<br>Upload Document   | lient Search                |                                   |  |
|--|-----------------------------|-----------------------------------|--|
| earch<br>Agreements<br>Clients<br>My Uploads<br>Audit Review<br>My Roles<br>Request Id Go<br>Other<br>Close All Tabs | ater Search String: Douglas | Seonth Clients 🗹 Exact Word Match |  |

SINCE THERE CAN BE SEVERAL PROGRAM APPLICANTS AND PARTICIPANTS WITH THE SAME NAME. MAKE SURE YOU SELECT THE CORRECT APPLICANT'S NAME, AS YOU CAN UPLOAD DOCUMENTS TO THE WRONG APPLICANT'S FOLDER. THIS IS ESPECIALLY CRITICAL FOR/DURING QUALITY ASSURANCE REVIEWS. I TYPED MY LAST NAME IN AND RECEIVED 26 HITS. (NOTE: ONLY 10 CLIENTS DISPLAYED PER PAGE; THERE ARE 3 PAGES)

|  | User Legged In: JEFFREY DOUGLAS |                     |                     | Session a           | usion and a second seco |
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|  |                                 | ~ 7                 | (fage[1]]ef ( ++ ++ |                     | Found 25   |

### FINAL NOTES-

- Most DC's and/or Field Offices have developed naming conventions for documents saved in the PDF file format, ready for upload.
- Most, if not all, of the application documents are stored in a designated location on the server; prior to upload.
- Scanning documents, extracting and saving them into the required format & naming convention and into the designated server location <u>is a very</u> <u>time consuming process</u>. If this step is completed accurately, then document uploading usually goes smoothly.

### **KIM WIEBER**

May 2, 2017

### ST JOSEPH RIVER WATERSHED PARTNERSHIP INITIATIVE RCPP

## Agreement

**Purpose:** Bi-state project addressing the primary resource concerns of water quantity (groundwater withdrawal) and water quality (sediment). The secondary resource concerns are soil health and at-risk wildlife species.

**Objective:** Result in groundwater conservation, increased water infiltration, reduced phosphorus and sediment loading, and increased fish and wildlife habitat quality and quantity.

Agreement Length: 5 years Expires: April 30, 2020

## Agreement Funding

- Financial Assistance (FA) Funds
- NRCS Technical Assistance (TA) Funds
- Partner Contributions

## NRCSTA

TA will be used by NRCS for the following:

- Conservation Planning
- Processing EQIP and WRE applications
- EQIP & WRE Program Contract Administration
- Practice Implementation

### Partner Financial Contribution

Total Committed: \$6,104,612 Contribution to-date: \$452,814

Partner Contributions include:

- Technical Assistance for planning and practice implementation
- Outreach
- In-Kind

## Partnership Responsibilities

- Develop & implement a target outreach campaign
- Develop ranking criteria to best address targeted resource concerns
- Partners Assist in the development of 450 conservation plans
- Increase irrigation conservation practices and reduce sediment and nutrient loading into the SJRW (increase EQIP by 450 contracts)
- Restore and enhance 227 acres of wetlands through ACEP-WRE
- Monitoring to evaluate and adapt efforts to achieve the projects expected results
- Annually evaluate, document and report results to county, sub-watershed and SJRW.
- Submit a written performance report every 6 months
  - Goals and objective accomplishments
  - Ouantified project outputs
  - Partner contributions

## Outreach

#### <u>EQIP</u>

- Conduct pre-project social indicator study
- Conduct post project social indicator study
- Produce 24 news articles
- Hold 12 workshops
- Hold 12 field days

#### <u>WRE</u>

- Produce 12 news articles
- Hold 4 workshops
- Hold 4 field days

## **Outreach Accomplishments**

- Pre-Project Social Indicator Study Under development
- Ranking Developed for EQIP and WRE
- 4 news articles

### **Technical Assistance**

- Assist in the development of 450 conservation plans
  - Restore and protect 227 acres of wetlands
  - Reduce sediment load to surface water by 38,250 tons
  - Reduce phosphorus entering surface water by 96,205 pounds
  - Reduce nitrogen from entering surface water 580 tons
  - Reduce water use by 3,071,428,571 gallons
  - Increase bird populations by 10 percent (pheasant/turkey brood and waterfowl counts
- Monitoring and modeling outcomes

## Reporting

Report Required every 6 months

- Meeting goals and objectives for the reporting period
- Year-to-date status
- Reasons goals and objectives are not being met
- Monitoring results
- Partner contributions for reporting period and total to-date
## **EQIPACHIEVEMENTS**

|          | Allocated<br>Funds | ACC       | Remaining |             |             |
|----------|--------------------|-----------|-----------|-------------|-------------|
|          |                    | Contracts | Acres     | Obligations | FUNAS       |
| Indiana  | \$1,632,000        | 52        | 16,615    | \$1,625,199 | \$6,801     |
| Michigan | \$2,448,000        | 6         | 1,473.0   | \$377,864   | \$2,070,136 |
|          |                    |           |           |             |             |
| Total    | \$4,080,000        | 58        | 18,088    | \$2,003,063 | \$2,076,937 |

\*Indian transferred remaining \$6,801 to Michigan

## ACEP-WREACHIEVEMENTS

|          | Allocated<br>Funds | Obligated<br>Funds | Applications |
|----------|--------------------|--------------------|--------------|
| Indiana  | \$544 <b>,</b> 000 | \$0                | 0            |
| Michigan | \$816,000          | \$0                | 0            |

## **Enhancing Project Participation**





## **MIKE STICKLE**

## Resource Concern Identification



| URAL RESOL                   | EPARTMENT OF AGRICULTURE<br>TAL RESOURCES CONSERVATION SERVICE CONSERVATION ASSISTANCE NOTES 11-97 |   |   |  | 6 |
|------------------------------|--|---|---|--|---|
| ID USER<br>Inservation       | n Farmer   | ADDRESS<br>No-till Way<br>USA                               | ACREAGE<br>40   | LOCATION OF UNIT   |   |
| RRENT CONS                   | ERVATION OBJECTIV  | VES   | L. L                                |  |   |
|                              |  |   |   |  |   |
| T POSSIBL<br>ER (As objectiv | E ALTERNATIVE<br>res change record the   | RESOURCE MANAGEMENT<br>m in the notes)                      | SYSTEMS THE NRCS CONSERVA   | TIONIS TMIGHT CONSIDER WITH THE LAND   | D |
| RACTICES IN                  | NIFICANT ASSISTAN  | ICE PROVIDED, ALTERNATIVES CO<br>OWUP PROVIDED MAY BE RECOR | NSIDERED, DECISIONS R BACHED, RESC<br>IDED CHRONOLOGICALLY BEL MY AND C | DURCE MANAGEMENT SYSTEMS OR COMPONENT<br>IN ADDITIONAL PAGES TO PROVIDE A HISTORY OF<br>AND EVALUATION OF SIGNIFICANT AND SOCIAL |   |
| ULTURAL, EC                  | ONOMIC, AND ENVI   | RONMENTAL RESOURCES. (These                                 | included consideratio offwetlands, flood pit                            | ains, endangered species, archeological values, prime  |   |
| DATE                         | ASSISTED BY<br>(initials)  |   | NOTES   |  |   |
|                              |  |   |   |  |   |
|                              |  |   |   |  |   |
|                              |  |   |   |  |   |
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|                              |  |   |   |  |   |
|                              |  |   |   |  |   |
|                              |  |   |   |  |   |

## NRCS-CPA-52

| U.S. Department of Agricult<br>Natural Resources Conserva | ire NRCS-CPA-52<br>Ition Service 4/2013                  | <sup>2</sup> <sub>3</sub> A. Client Name:   |
|---|--|---|
| ENVIRONMENTAL   | EVALUATION WORKSHEET                                     | B. Conservation Plan ID # (as applicable):  |
|   |  | Program Authority (optional):   |
| D. Client's Objective(s) (                                | ourpose):  | <b>C. Identification #</b> (farm, tract, field # by landuse, etc. as required):                             |
| Г   | 5  |   |
| E. Need for Action:                                       | H. Alternatives  |   |
| problem identification                                    | No Action √ if RMS □                                     | -Alternative 1 $\sqrt{if RMS}$ Alternative 2 $-\sqrt{if RMS}$   |
| statement.  | describe the current land mgt or<br>structural practices | Enter the practice names & codes Enter practice names & codes if a second alternative is being recommended. |

#### **Resource Concerns**

In Section "F" below, analyze, record, and address concerns identified through the Resources Inventory process. (See FOTG Section III - Resource Planning Criteria for guidance).

| F. Resource Concerns  | I. Effects of Alternatives  |                    |                             |                    |                             |                    |
|---|-----------------------------|--------------------|-----------------------------|--------------------|-----------------------------|--------------------|
| and Existing/ Benchmark                                     | No Action                   |                    | Alternative 1               |                    | Alternative 2               |                    |
| Conditions<br>(Analyze and record the<br>existing/benchmark | Amount, Status, Description | √if<br>does<br>NOT | Amount, Status, Description | √if<br>does<br>NOT | Amount, Status, Description | √if<br>does<br>NOT |
| conditions for each identified concern)                     | long term impacts)          | PC                 | long term impacts)          | PC                 | long term impacts)          | PC                 |
| SOIL: EROSION   |                             |                    |                             |                    |                             |                    |
|   |                             | <u> </u>           | •                           |                    | •                           | <u> </u>           |
|   |                             |                    |                             |                    |                             |                    |
|   |                             | NOT                |                             | NOT                |                             | NOT                |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
|   |                             |                    |                             |                    |                             | <del> </del>       |
|   |                             |                    |                             |                    |                             |                    |
| · · · · · · · · · · · · · · · · · · ·                       |                             | NOT                |                             | NOT                |                             | NOT                |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
| SOIL SOIL QUALITY DEGI                                      | RADATION                    |                    |                             |                    |                             | <u> </u>           |
| COLL COLL QUALITY DECI                                      |                             | _                  |                             | _                  |                             | _                  |
|   |                             |                    |                             |                    |                             |                    |
|   |                             | NOT                |                             | NOT                |                             | NOT                |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
|   |                             |                    |                             |                    |                             |                    |
|   |                             | · · · · ·          |                             |                    |                             | · · · ·            |
|   |                             | NOT                |                             | NOT                |                             | NOT                |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | FC                 |                             | FC                 |                             | FC                 |
| WATER: EXCESS / INSUFF                                      | ICIENT WATER                |                    |                             | •                  |                             |                    |
|   |                             |                    |                             |                    |                             |                    |
|   | 1                           | NOT                |                             | NOT                |                             | NOT                |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
| WATER: WATER QUALITY  | DEGRADATION                 | 1                  |                             | •                  |                             |                    |
|   |                             |                    |                             |                    |                             |                    |
|   | •                           | -                  |                             | -                  |                             | -                  |
|   |                             | NOT                |                             | NOT                |                             | NOT                |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
|   |                             | 10                 |                             | 10                 |                             | 10                 |
|   |                             |                    |                             |                    |                             |                    |
|   | 1                           | NOT                |                             | NOT                |                             | 1                  |
|   |                             | meet               |                             | meet               |                             | meet               |
|   |                             | PC                 |                             | PC                 |                             | PC                 |
|   |                             | 1                  |                             | I                  |                             | 1                  |

Special Environmental Concerns: Environmental Laws, Executive Orders, policies, etc.

In Section "G" complete and attach Environmental Procedures Guide Sheets for documentation as applicable. Items with a "•" may require a federal permit or consultation/coordination between the lead agency and another government agency. In these cases, effects may need to be determined in consultation with another agency. Planning and practice implementation may proceed for practices not involved in consultation.

| G. Special Environmenta   | J. Impacts to Special Envi                                     | ironmer              | ntal Concerns  |                      |  |                    |
|---|--|----------------------|--|----------------------|--|--------------------|
| Concerns  | No Action  |                      | Alternative 1  |                      | Alternative 2  |                    |
| (Document existing/<br>benchmark conditions)  | Document all impacts<br>(Attach Guide Sheets as<br>applicable) | needs<br>furthe<br>r | Document all impacts<br>(Attach Guide Sheets as<br>applicable) | needs<br>furthe<br>r | Document all impacts<br>(Attach Guide Sheets as<br>applicable) | need<br>furth<br>r |
| •Clean Air Act<br>Guide Sheet FS1 FS-2  |  |                      |  |                      |  |                    |
| •Clean Water Act / Waters of<br>the U.S.<br><i>Guide Sheet Fact Sheet</i>                       |  |                      |  |                      |  |                    |
| •Coastal Zone Management<br>Guide Sheet Fact Sheet  |  |                      |  |                      |  |                    |
| Coral Reefs<br>Guide Sheet Fact Sheet<br>Not Applicable in the State of<br>Michigan             | No Effect<br>Not Applicable in the State of<br>Michigan        |                      | No Effect<br>Not Applicable in the State of<br>Michigan        |                      | No Effect<br>Not Applicable in the State of<br>Michigan        |                    |
| •Cultural Resources / Historic Properties Guide Sheet Fact Sheet                                |  |                      |  |                      |  |                    |
| •Endangered and Threatened<br>Species<br><i>Guide Sheet Fact Sheet</i>                          |  |                      |  |                      |  |                    |
| Environmental Justice<br>Guide Sheet Fact Sheet   |  |                      |  |                      |  |                    |
| •Essential Fish Habitat<br>Guide Sheet Fact Sheet<br>Not Applicable in the State of<br>Michigan | No Effect<br>Not Applicable in the State of<br>Michigan        |                      | No Effect<br>Not Applicable in the State of<br>Michigan        |                      | No Effect<br>Not Applicable in the State of<br>Michigan        |                    |

•

## **E-FOTG**

| A think which a second second second   | Technikkan  | P + ≜ C CHome   NRCS Michigan  | 🕼 Overview - USDA Natural Resol. 🍪 eF01G Tree Menu   | × 1 + 2  |
|--|---|--|--|--|
| United States Department of A<br>NRCS Natural Resou<br>Conservation S<br>Close   Preferences<br>Ramen Manu   | r/culture<br>rces<br>iervice<br>  Contact   Help   Logi   | FOTG Search-Indee Abo  | nit .  | BERRIEN COUNTY, MI<br>BERRIEN COUNTY, MI<br>Field Office Technical Guide |
| Forg<br>Section 1 Search<br>Table Of Contents<br>Water Quality Monitoring<br>Activities<br>Reference Lists<br>Economic Cost Data<br>Maps<br>Economic Cost Data<br>Maps<br>Economic Cost Data<br>Maps<br>Economic Cost Data<br>Maps<br>Economic Cost Data<br>Maps<br>Economic Cost Data<br>Maps<br>Economic Cost Data | FOIG Home Page<br>What is FOIG?<br>Technical guides are the<br>technical information abo<br>animal resources.<br>For additional information<br>Center.<br>What's in FOIG?<br>Section II - Gene<br>Section II - Cons<br>Section IV - Pract<br>Section V - Cons<br>In The Spotlight<br>Tools<br>Tools | primary scientific references for NRCS. They contain<br>ut the conservation of soil, water, air, and related plant and<br>mouth<br>and requirements please contact your local <u>USDA Service</u><br>rail References<br>rail References<br>rail Resources Information<br>ervation Management Systems<br>toe Standards and Specifications<br>ervation Effects | What's Changed Recently<br>What's Changed<br>Changed<br>Recently<br>Draft Forg<br>State Specific Notices | more (Last 30 days)  |
|  | Spotligh  |  |  |  |

### **Job Sheets**



### Cover Crops

**MI** Conservation Sheet

340

Natural Resources Conservation Service (NRCS)

June 2010



#### CONSIDERATIONS

#### Timing:

Sow cover crops in a timely manner to maintain a good stand. See the MI NRCS 340 Cover Crop Standard for seeding rates and dates.

Maintain an actively growing cover crop as late as feasible to maximize plant growth, allowing time to prepare the field for the next crop.

Aerial seeded cover crops into soybeans, especially wheat, rye, and oats, are best if seeded prior to soybean leaf drop.

Aerial seeding of oats into soybeans (seeded prior to harvest) can add additional residue cover without the need to kill the cover crop the

| Farm:   | Field(s):   | Tract:   | Date:                            |
|---|---|--|----------------------------------|
| Crop Rotation:  | Current Crop:   | Next Crop:   |                                  |
| REQUIREMENTS  |   |  | 12                               |
| Purpose:Reduce erosi  | onIncrease organic matter _   | Capture nutrientsFi                                      | x nitrogen                       |
| Weed suppression]<br>Seedbed<br>preparation   | Pest SuppressionSoil Moistur  | re Conservation Other                                    |                                  |
| F no. Species:  | Seeding Rates   | Seeding Depth  | Seeding Dates                    |
| Establishment procedure<br>approximate date for de<br>the cover crop.                     | e including planned rate and tim<br>stroying cover crop and other in        | ning of nutrient applicatio<br>formation needed to estab | n if needed,<br>blish and manage |
|   |   |  |                                  |
| Certification: This pract   | ice meets the Michigan NRCS 34  | 40 Standard and Specifica                                | utions (yes or no                |
| <b>Certification: This pract</b><br>Certified by (NRCS or TS                              | ice meets the Michigan NRCS 3-  | 40 Standard and Specifica<br>Date:                       | itions (yes or no                |
| <b>Certification: This pract</b><br>Certified by (NRCS or TS<br>This practice was applied | ice meets the Michigan NRCS 3-<br>P)<br>according to specifications (yes or | 40 Standard and Specifica<br>Date:<br>: no)              | ntions (yes or no                |

•

### **Conservation Plan**



BERRIEN SPRINGS SERVICE CENTER 3334 EDGEWOOD RD BERRIEN SPRINGS, MI 49103-9553 2694714112 ext. 3

SHERMAN REED/MIKE STICKLE DISTRICT CONSERVATIONIST/SCT

**Conservation Plan** 



**Conservation Farmer** 

#### Brush Management(314)

| Remove, red | luce or manipu | ulate brush species t | o achieve the | e desired plan | t community. |      |
|-------------|----------------|-----------------------|---------------|----------------|--------------|------|
|             |                | Planned               |               |                | Applied      |      |
| Tract       | Field          | Amount                | Month         | Year           | Amount       | Date |
| 117         | 3              | 8.3 ac                | 10            | 2017           |              |      |
| 117         | 4              | 2.3 ac                | 10            | 2017           |              |      |
|             | Total:         | 10.6 ac               |               |                |              |      |

#### Conservation Cover(327)

#### Establish perennial vegetative cover on land temporarily removed from agricultural production.

|       |        | Planned |       |      | Applied |      |
|-------|--------|---------|-------|------|---------|------|
| Tract | Field  | Amount  | Month | Year | Amount  | Date |
| 117   | 4      | 2.3 ac  | 4     | 2018 |         |      |
|       | Total: | 2.3 ac  |       |      |         |      |

#### Forest Stand Improvement(666)

Manipulate species composition, stand structure and/or stocking by killing trees for purposes such as increasing the quantity and quality of forest products, harvesting forest products, initiating tree/shrub regeneration, reducing wildfire hazard, and restoring natural communities. Install the practice per the specifications below or as described in the 666 job sheet provided for this land unit.

Specifications include site-specific information (an engineering design, job sheet, etc.) describing installation, operation, and maintenance of this practice to meet current NRCS standards and specifications at the time of installation. Practice implementation should not begin until you have received this detailed information. If applying for financial assistance, do not begin installation until notified by NRCS.

|       |        | Planned |       |      | Applied |      |
|-------|--------|---------|-------|------|---------|------|
| Tract | Field  | Amount  | Month | Year | Amount  | Date |
| 117   | 3      | 8.3 ac  | 10    | 2018 |         |      |
|       | Total: | 8.3 ac  |       |      |         |      |

#### CERTIFICATION OF PARTICIPANTS



#### CERTIFICATION OF:

DISTRICT CONSERVATIONIST/SCT

CONSERVATION DISTRICT

SHERMAN REED/MIKE STICKLE

BERRIEN COUNTY CONSERVATI DATE

### **Conservation Plan Map**

Plan Map

Date: 7/8/2016

Customer(s): Conservation Farmer District: BERRIEN COUNTY CONSERVATION DISTRICT Field Office: BERRIEN SPRINGS Agency: USDA - NRCS Assisted By: MICHAEL STICKLE State and County: MI, Berrien County, Michigan

Legal Description: USA

Soil



### Soil Documentation

| Printable Version Add to Shopping C |  |                         | 00-     | an rinp   | in mores (ACI)  | Porca     |
|-------------------------------------|--|-------------------------|---------|-----------|---|-----------|
|                                     |  | Soil Map                |         | _         |   | search    |
|                                     | Scale more to scaled of  | RADOMALD                |         |           | it Legend   | 4ap Uni   |
|                                     | The second secon |                         |         |           |   |           |
|                                     |  |                         | Percent | Acres     | n County, Michigan (MI021<br>Map Unit Name                  | Berrien   |
|                                     |  | Man Charles and a Birth | of AOI  | in<br>AOI | 1   | Unit      |
|                                     |  |                         | 43.4%   | 6.2       | Rimer loamy fine sand, 0 to                                 | 188       |
| The second second second second     |  |                         | 38.5%   | 5.5       | Pewario sit loam  | 16        |
|                                     |  |                         | 18.1%   | 2.6       | Thetford loamy sand, 0 to 2 percent slopes                  | 7A,       |
|                                     |  |                         | 0.0%    | 0.0       | Udorthents and<br>Udipsamments, 18 to 90<br>percent, slopes | 5F        |
|                                     |  | A ANTHE SALES           | 100.0%  | 14.3      | or Area of Interest   | fotals fo |
|                                     |  |                         |         |           |   |           |

FOIA | Accessibility Statement | Privacy Policy | Non-Discrimination Statement | Information Quality | USA.gov | White House

### RUSLEII



#### **RUSLE2** Profile Erosion Calculation Record

#### Info:

File: Conservation Farmer Access Group: R2\_NRCS\_Fld\_Office

#### Inputs: Before Planting

| Location                       | Soil  | Slope length (horiz) | Avg. slope steepness, % |
|--------------------------------|---|----------------------|-------------------------|
| USA\Michigan\Berrien<br>County | SSURGO\Berrien County,<br>Michigan\28B Rimer loamy<br>fine sand, 0 to 4 percent<br>slopes\Rimer Loamy fine<br>sand 72 | 150                  | 1.0                     |

| Management   | Vegetation                              | Yield<br>units | # yield<br>units,<br>#∕ac |
|--|---|----------------|---------------------------|
| managements\CMZ 04\a.Single Year/Single Crop<br>Templates\ORCHARDS AND VINYARDS\Orchard\Orchard; Mature,<br>Cover between Rows, Year 6+ z4 | vegetations\Orchard,<br>cover betw rows | cwt            | 300                       |
| managements\CMZ 04\a.Single Year/Single Crop<br>Templates\ORCHARDS AND VINYARDS\Orchard\Orchard; Mature,<br>Cover between Rows, Year 6+ z4 | vegetations\Orchard,<br>cover betw rows | cwt            | 300                       |

| Contouring                   | Strips/barriers | Diversion/terrace, sediment basin | Subsurface<br>drainage | Adjust res.<br>burial level  | General<br>yield level | Rock<br>cover, % |
|------------------------------|-----------------|-----------------------------------|------------------------|------------------------------|------------------------|------------------|
| a. rows up-and-<br>down hill | (none)          | (none)                            | (none)                 | bury 30% less<br>than normal | Base yield             | 0                |

Outputs:

| outputo    |                               |                        |                                |                      |                 |                 |                          |                                     |
|------------|-------------------------------|------------------------|--------------------------------|----------------------|-----------------|-----------------|--------------------------|-------------------------------------|
| T<br>value | Soil loss<br>erod.<br>portion | Detachment on<br>slope | Soil loss<br>for cons.<br>plan | Sediment<br>delivery | Net C<br>factor | Net K<br>factor | Crit.<br>slope<br>length | Surf. cover<br>after planting,<br>% |
| 4          | 0                             | 0.0016                 | 0                              | 0                    | 0.00042         | 0.19            | 150                      |                                     |

|        | -   |                          | -                           |
|--------|---|--------------------------|-----------------------------|
| Date   | Operation                                   | Vegetation               | Surf. res. cov. after op, % |
| 3/30/0 | Sprayer, fungicide                          |                          | 60                          |
| 4/1/0  | Begin growth                                | Orchard, cover betw rows | 59                          |
| 4/10/0 | Sprayer, fungicide                          |                          | 57                          |
| 5/4/0  | Sprayer, fungicide                          |                          | 87                          |
| 5/4/0  | Shredder, rotary mower                      |                          | 87                          |
| 5/12/0 | Sprayer, fungicide and insecticide tank mix |                          | 84                          |
| 5/20/0 | Sprayer, fungicide and insecticide tank mix |                          | 80                          |
| 5/28/0 | Sprayer, fungicide and insecticide tank mix |                          | 76                          |
| 6/4/0  | Shredder, rotary mower                      |                          | 93                          |
| 6/7/0  | Sprayer, insecticide post emergence         |                          | 92                          |
| 6/11/0 | Sprayer, insecticide post emergence         |                          | 90                          |
| 6/16/0 | Sprayer, fungicide                          |                          | 88                          |
| 6/24/0 | Sprayer, insecticide post emergence         |                          | 83                          |
| 7/4/0  | Shredder, rotary mower                      |                          | 94                          |

### WEPS

#### **A**NRCS Natural Resources Conservation Service

#### **Run Summary**

#### Fred\_2

| Run Date:           | Monday, Ap   | oril 24, 2017, 10:50 AM           |                                 |  |  |  |  |
|---------------------|--|-----------------------------------|---------------------------------|--|--|--|--|
| <b>Client Name:</b> | Fred   |                                   |                                 |  |  |  |  |
| Farm No:            | 1234   | Tract No: 9876                    | Field No:1                      |  |  |  |  |
| Run Location:       | C:\Docume  | nts and Settings\Mike.Stickle\    | My Documents\My WEPS Files\Runs |  |  |  |  |
| Management:         | Corn, silage   | a, no manure, no fall till, pivot | CMZ19.man                       |  |  |  |  |
| Soll:               | Blount 34B   | Blount 34B 78 L.ifc               |                                 |  |  |  |  |
|                     | 10.1103.030.000 (Chief Chief C |                                   |                                 |  |  |  |  |

#### Location Site Information

|          | _        | f. | X-Length:<br>Y-Length:              | 933.4 ft<br>933.4 ft         | Mode:<br>Soil Loss<br>Tolerance | NRCS<br>(T): 5.0 t/ac/yr                                   |
|----------|----------|----|-------------------------------------|------------------------------|---------------------------------|--|
| Y-Length |          |    | Area:<br>Elevation:<br>Orientation: | 20.0 ac<br>869.4 ft<br>0.0 ° | Site:                           | UNITED STATES<br>MICHIGAN<br>BERRIEN                       |
|          |          |    | ALMONOTING CITILS OF                |                              | Location:                       | 41.95474° N, 86.41226° W                                   |
|          | X-Length |    |                                     |                              | Cligen:<br>Windgen:             | EAU CLAIRE 4 NE<br>Interpolated (41.95474° N, 86.41226° W) |

| Erosion        |               |                  |            |       |                   |                 |            |
|----------------|---------------|------------------|------------|-------|-------------------|-----------------|------------|
|                |               |                  | Gross Loss |       | Net Soil Loss Fro | m Field ( t/ac  | )          |
| Period         | Crop/Residue  |                  | t/ac       | Total | Creep/Salt.       | Suspen.         | PM10       |
| Rot. year: 1   | Corn, silage  |                  | 0.3        | 0.2   | 0.1               | 0.1             | Trace      |
| Ave. Annual    |               |                  | 0.3        | 0.2   | 0.1               | 0.1             | Trace      |
| Crop Inter     | rval Erosion  |                  |            |       |                   |                 |            |
|                |               |                  | Gross Loss |       | Net Soil Loss Fro | m Field ( t/ac  | )          |
| Date Range     | Days          | Crop             | t/ac       | То    | tal Creep/Salt    | . Suspe         | an. PM10   |
| Sep 20, 01 - 5 | ep 20, 01 365 | Corn, silage     |            |       |                   |                 |            |
| Harvests       |               |                  |            |       |                   |                 |            |
|                | (117)         |                  |            | Resi  | due Ha            | arvest          | Yield      |
| Date           | Crop          |                  |            | 3     | b/ac              | Yield 9         | 6 Moisture |
| Sep 20, 01     | Corn, silage  |                  |            |       | 157 15            | .5 ton/ac       | 65.0       |
| Barriers       |               |                  |            |       |                   |                 |            |
| Location       | Туре          |                  |            |       | Heigh             | t Width<br>t ft | Porosity   |
| East           | Trees 2r      | decd est leafon  | (          |       | 35.0              | 0 31.5          | 40.0       |
| West           | Trees 2       | decd 20vr leafon |            |       | 25 (              | 0 22.5          | 48.0       |

# QUESTIONS