# **CARBON REDUCTION PROGRAM**



# Call for Projects 2023-2026

Niles Buchanan Cass Area Transportation Study
Twin Cities Area Transportation Study

#### Introduction

The Southwest Michigan Planning Commission (SWMPC), is issuing a Call for Projects to use <u>Carbon Reduction Program</u> (CRP) funds for the fiscal years of 2023, 2024, 2025 & 2026. The CRP is a new program authorized in the Infrastructure Investment & Jobs Act (IIJA), for the purpose of reducing transportation emissions.

# What Can the Carbon Reduction Program Be Used for?

A wide range of projects which support the reduction of transportation emissions are eligible. Examples include:

- Non-motorized facilities which would be used to replace automobile trips
- Congestion management and traffic flow improvements
- Program that reduces single occupancy vehicle use by shifting demand to alternate modes, increasing vehicle occupancy, or travel demand management strategies.
- Acquisition, Installation, or operation of publicly accessible alternate fuel infrastructure including:
   Electric vehicle charging, hydrogen, natural gas, or propane
- Purchase or lease of zero-emission construction equipment or Vehicles
- Replacement of street lighting or traffic control devices with more energy-efficient alternatives

The eligible projects for Carbon Reduction are very similar to the CMAQ program. If a project is eligible for CMAQ it is most likely eligible for the CRP. Two changes are:

- Replacement of a vehicle with a Gasoline or Diesel vehicle is not allowed. Only alternative fueled vehicle can be purchased.
- The CRP allows the replacement of street lighting which is not an eligible CMAQ project.

For more information on eligible projects please see the FHWA Carbon Reduction Fact Sheet

# **Eligible Applicants**

The CRP funds are being allocated for the Twin Cities Area Transportation Study (TwinCATS) and the Niles Buchanan Area Transportation Study (NATS)

#### **TwinCATS Eligible Agencies**

Berrien County Road Department Village of Shoreham
City of Bridgman Village of Stevensville

City of St. Joseph Twin Cities Area Transportation Authority (TCATA)

City of Benton Harbor

#### **NAT Eligible Agencies**

Berrien County Road Department City of Niles

Cass County Road Commission Village of Edwardsburg

City of Buchanan Niles Dial A Ride Transit (Niles DART)

If a township wishes to retain a consultant to handle the application and engineering for the project, the Berrien County Road Department or the Cass County Road Commission must act as the official applicant.

# How much money is available?

|          | 2023      | 2024      | 2025      | 2026      | Total     |
|----------|-----------|-----------|-----------|-----------|-----------|
| TwinCATS | \$134,000 | \$137,000 | \$140,000 | \$143,000 | \$554,000 |
| NATS     | \$79,000  | \$81,000  | \$83,000  | \$84,000  | \$285,000 |

# **Eligible Project Costs & Local Match**

<u>Only construction costs are eligible for funding</u>. Preliminary and construction engineering is the responsibility of the project sponsor

A local match of 20 percent of the total construction costs is required. The project sponsor must have already committed matching funds when the project is submitted. The MPO committees will be informed about projects that contribute more than the minimum local match and can give extra consideration. The local match does not necessarily have to be provided directly by the sponsor but it must be from a non-federal source to qualify as match. A resolution of support for the project from the agency who is financially responsible for the project is required at the time of project application submission. (See page 6 template example)

#### Can CRP funds be combined with other fund sources?

Absolutely! A project can utilize multiple federal fund sources, as long as the requirements for all programs are met. For example, a project reducing emissions could use both the CMAQ & CRP funds. A road project using STBG could add in a non-motorized element

NOTE: The applicant must still contribute the minimum local match since federal funds cannot be used as a match for other federal funds.

# **General Considerations for Federal Funding**

Projects carried out using USDOT funds must comply with applicable provisions in Title 23 of the United States Code dealing with Federal-aid highways, such as project agreements, authorization to proceed prior to incurring costs, prevailing wage rates (DavisBacon), Buy America, competitive bidding, and other contracting requirements, regardless of whether the projects are located within the right-of-way of a Federal-aid highway.

Applicants are urged to familiarize themselves with title 23 requirements. Federal aid, including STBG, is generally most efficiently used for major road rehabilitation or reconstruction. The administrative burden of a federal-aid project can be substantial. Thus, a small project is often best accomplished with local funds to avoid this burden.

# **Project Prioritization & Selection**

Once applications are submitted, projects will be released for public review and comment. Projects and comments received will be brought forward to a project review subcommittee made up of MPO members who will review projects and will create a draft fiscally constrained project list. The draft list will be brought forward to the MPO Technical and Policy Committees for final approval.

### **Key Dates**

| Date  | Activity   | Public<br>Involvement |
|---|--|-----------------------|
| July 11, 2022   | Call for CRP funded projects issued  | X                     |
| August 22, 2022   | Applications due to SWMPC staff  | х                     |
| August 29, 2022   | Submitted projects available for public review and comment                   |                       |
| September - TBD Project Review Subcommittee selects fiscally constrained draft list of projects.          |  | х                     |
| October 17 <sup>th</sup> TwinCATS TAC & Policy Committee discussion and vote on STBG and transit projects |  | х                     |
| October 25th  | NATS TAC & Policy Committee discussion and vote on STBG and transit projects | х                     |

For further information on eligible projects, submittal of applications or other questions related to the Carbon Reduction program, please contact Brandon Kovnat at (269) 925-1137 ext. 1524 or email kovnatb@swmpc.org

# **Application Instructions**

The application form is attached in the email sent out for the Call for Project. A sample application can be found on page 7. The applicant must fill out a separate application for each project for which they are applying for.

The application form is a fillable Microsoft Word Document with a series of checkboxes and areas to fill in text. You may be prompted to enable editing, but note that this is not a macro-enabled form. To fill in a text area, please click in the area where you want to enter text until you see a blue highlighted area, as shown below. When you see the blue highlighted area, you can start typing. If you end up expanding some of the boxes to complete your response, do not worry about formatting as long as your application is still legible.

Please save your final file in the following format: AgencyName\_ProjectName\_CRP.dox.

NOTE: All CRP Applications Are Due by: Monday, August 22, 2022 by 5:00 pm

Please email the completed application to both Brandon Kovnat at <a href="mailto:kovnatb@swmpc.org">kovnatb@swmpc.org</a> and Kim Gallagher at <a href="mailto:gallagherk@swmpc.org">gallagherk@swmpc.org</a>. Please include "Carbon reduction Program Application" in the subject line

You may also mail your application to: Brandon Kovnat

Southwest Michigan Planning Commission

376 W. Main Street

Benton Harbor, MI 49022

**NOTE:** SWMPC staff will contact you with an email confirmation of your submitted application. If you do not receive an email confirmation, please contact a SWMPC staff member.

# Attachment 1 – Sample Resolution

| •   | Resolution#  |                                  |
|---|--|----------------------------------|
| The following is Resolution   | enacted by the   | of                               |
| (LPA), in the matter of the stated d  | County, Michigan, hereinafter referred to as the Localescribed project.  | cal Public Agency                |
| _   | ress has set aside monies for the Carbon Reduction Progrant of Transportation (MDOT) and administered by the Southward   |                                  |
| WHEREAS; the (Add project descripend  | ption here) is a transportation activity eligible to receive fec   | deral CRP funding;               |
| WHEREAS, if requested funds are $\mathfrak g$ percent of the eligible costs.                            | granted, the (County/City/Village, etc.) shall be responsible  | for at least 20%                 |
| NOW, THEREFORE BE IT ORDAINED that:   | D by (Board of County Commissioners/Township/City/Villag   | e Council, etc.),                |
|   | eer of Record) of said LPA is hereby empowered on behalf on for CRP funds for the stated described project and to subr   |                                  |
| funds, commits to pay at least 20%<br>\$ The local match s  | the project is estimated to be \$, of which the LPA is (hereinafter known as the local match) of the actual cost, which the LPA using (Source) further cost over and above the awarded amount of CRP funding a lect development activities.  | estimated to be<br>nds. The LPA  |
| provide adequate maintenance for laws, including, but not limited to, maintenance of the described Proj | of the described Project, and unless otherwise agreed, the the described Project in accordance with all applicable stated USC 116; (2) provide ample financial provisions, as nece ect; (3) if necessary, maintain the right-of-way, keeping it for the total way inviolate for public highway purposes. | te and federal<br>ssary, for the |
| Passed:,  | 2022. (Date)   |                                  |
| Attested:   |  |                                  |
| (Clerk) (Officer of LPA - title)  |  |                                  |
| Attested:   |  |                                  |
| (Title) (President of Council)  |  |                                  |

# 2023-2026 FHWA Carbon Reduction Program Project Application

Click "Enable Editing" to begin filling out this form. You may save this form at any time.

If you need assistance, please contact Brandon Kovnat, SWMPC Associate Planner. Email <a href="mailto:kovnatb@swmpc.org">kovnatb@swmpc.org</a> or call (269) 925-1137 x 1524

| Section 1. Applicant Information   |      |                        |        |                          |          |       |  |
|--|------|------------------------|--------|--------------------------|----------|-------|--|
| Applicant Name   |      |                        |        |                          |          |       |  |
| Contact Name   |      |                        | Title  | e                        |          |       |  |
| Phone Number   |      |                        | Ema    | ail                      |          |       |  |
| Sponsor (If applicable)  |      |                        |        |                          |          |       |  |
| Engineer/Consultant<br>(If applicable)   |      |                        |        |                          |          |       |  |
| Phone Number   |      |                        |        | Ema                      | ail      |       |  |
| Cartian 2 Dusiant Information 9  | Cook | _                      |        |                          |          |       |  |
| Section 2. Project Information & Project Name:   | Cost | .S                     |        |                          |          |       |  |
| City/Village/ Township:  |      |                        |        |                          | County:  |       |  |
| Project Location   | 1    |                        |        |                          | Country. | '     |  |
| (short description of where the project is located)  |      |                        |        |                          |          |       |  |
| Which Emissions form is being used? (list form name not the MDOT form number)  |      |                        |        |                          |          |       |  |
| Work Description (Short description of work being performed. Please provide enough information for eligibility to be determined) |      |                        |        |                          |          |       |  |
| Describe how the project will reduce congestion and/or emissions   |      |                        |        |                          |          |       |  |
| Project Cost Only include CRP eligible expenses  | \$   |                        | Propos | Proposed Year of Funding |          | nding |  |
| Minimum Local Match – 20% of eligible costs  |      | \$                     |        |                          |          |       |  |
| Can you supply additional match beyond the minimum required 20% If so how much?  |      | ☐ Yes ☐ I<br>Amount \$ |        |                          |          |       |  |
| CO <sub>2</sub> Emissions Benefit (from Emissions form)  |      |                        |        |                          |          |       |  |

| Section 3. Performance meas   | urec        |                                       |                |  |  |
|---|-------------|---------------------------------------|----------------|--|--|
| Besides emissions reductions what other performance measures will the project contribute to? (select all that apply)  Safety Pavement Condition System Reliability Pedestrian/Bicycle Connectivity Transit State of Good Repair | If you cho  | ecked any of the let will improve the |                | Measures please indicate how   |  |
| Section 4. Additional Questio   | ns          |                                       |                |  |  |
| Question  Question  |             | Y/N                                   | •              | If Yes, Provide Brief Explanation of<br>How the project will meet these<br>Criteria                    |  |
| Will the project be ready for obligation by July 1 of the year in which it's programmed?  |             | ☐Yes ☐No                              |                |  |  |
| Will this project use multiple funding sources/be combined with another Non-CRP project?  |             | ☐Yes ☐No                              |                |  |  |
| Is the project being carried out by a sponsored agency, or is a private entity providing funding, materials, or services in support of this project?  |             | ☐Yes ☐No                              |                |  |  |
| Does the project require Right of Way (ROW) acquisition or an easement?   |             | ☐Yes ☐No                              | granting per   | a signed letter from that agency<br>mission to implement all or part<br>project in their right-of-way. |  |
| Does the this project require crossing a railroad?  |             | ☐Yes ☐No                              |                |  |  |
| Section 5. Estimated Project Sche   | dule (Pleas | se be as accurat                      | e as possible) |  |  |
| Activity  |             |                                       |                | Estimated Date   |  |
| Resolution of Support for Local Match Submitted to SWMPC  |             |                                       |                |  |  |
| Project Application Submitted to MOT  |             |                                       |                |  |  |
| Grade Inspection Package Submitted to MDOT  |             |                                       |                |  |  |
| Grade Inspection Meeting Scheduled  |             |                                       |                |  |  |
| Final Plan and Estimate to MDOT   |             |                                       |                |  |  |
| Right of Way (ROW) certified  |             |                                       |                |  |  |
| Rail Road Permits   |             |                                       |                |  |  |
| Environmental Mitigation  |             |                                       |                |  |  |
| Project Obligated   |             |                                       |                |  |  |
| Project Letting   |             |                                       |                |  |  |
| Construction Start  |             |                                       |                |  |  |

Enter NA for any activity that doesn't apply to the project.

**Project Completion** 

# **Project Emissions Forms**

The CRP program will utilize the emission forms from the CRP form.

FHWA forms can be found at https://www.fhwa.dot.gov/environment/air\_quality/cmaq/toolkit/

MDOT forms can be found at: <a href="https://mdotjboss.state.mi.us/webforms/WebFormsHome.htm">https://mdotjboss.state.mi.us/webforms/WebFormsHome.htm</a>

| Project Category                | Emissions Form                      | Additional Required Information (Attach to Application                 |
|---------------------------------|-------------------------------------|--|
| Dedicated turn lanes            | FHWA Traffic Flow Improvement Tool  | Indicate the length of the lanes                                       |
|                                 |                                     | Indicate traffic counts  |
|                                 |                                     | Include a diagram of the modification                                  |
| Signal Interconnects            | FHWA Traffic Flow Improvement Tool  | Include all locations in the Location Description                      |
|                                 |                                     | Indicate the number of signals in the Work Description                 |
| Signal Optimization or          | FHWA Traffic Flow Improvement Tool  |  |
| Actuation, not part of an       |                                     |  |
| interconnect project            |                                     |  |
| Roundabouts                     | FHWA Traffic Flow Improvement Tool  |  |
| Non-motorized Pathway           | FHWA Bicycle and Pedestrian         | Include maps detailing the location of the proposed path               |
|                                 | Improvements Toolkit                | Detail the land uses that surround the path                            |
|                                 |                                     | Explain how the path provides access to jobs, services, and centers of |
|                                 |                                     | trade  |
|                                 |                                     | List all connections to other non-motorized paths, if applicable       |
| Travel Demand Management        | MDOT Form 2619                      |  |
| Program                         |                                     |  |
| Rideshare/Vanpooling:           | FHWA Carpooling and Vanpooling Tool |  |
| Operation of New Public Transit | MDOT form 2620 (for each route)     |  |
| Services                        | MDOT form 2608 (For the sum of the  |  |
|                                 | entire project)                     |  |
| Bus Purchase or Replacements    | FHWA Transit Bus Retrofits and      | Vehicle lease/purchase   |
|                                 | Replacement Tool                    | How many will be leased or purchase                                    |
|                                 |                                     | Equipment: Type to be funded   |
| Alternative Fuels and Vehicles  | FHWA Alternative Fuels and Vehicles |  |
|                                 | Tool                                |  |
| Other Project (May need         | MDOT form 2608                      |  |
| additional details)             |                                     |  |