



Branch County Non - Motorized Summit



Bicycling and Pedestrian Facilities

**Thursday, June 20, 2019
7:00 p.m. - 9:00 p.m.**

**Coldwater City Hall, 2nd Floor, Council Chambers
1 Grand Street, Coldwater, MI 49036**

Free, Open to the Public, Refreshments Provided

**For more information contact: Kris Martin at martink@swmpc.org or
269-925-1137 x1521**

Attendees will accomplish the following:

- ⇒ **Help establish a non-motorized vision**
- ⇒ **Discuss local priorities**

Give your input for non-motorized transportation (trails, bike lanes, paved shoulders) in Branch County. Your input will contribute to the [Southwest Michigan 7-County Non-Motorized Transportation Plan and Map.](#)

