## **Berrien & Cass County NPDES-MS4 Group Meeting**

Bridgman Beach House 5239 Lake St, Bridgman, MI 49106

> Wednesday, May 11, 2016 9:00 a.m. – 11:00 p.m. AGENDA ITEMS

- I. Call Meeting to Order & Introductions
- II. Review of Meeting Minutes from January 13, 2016's Group Meeting
- **III. MDEQ Comments and Updates-** Kyle Alexander
  - A. Reminders
    - i. NPDES Permit Payments can be done through MiWaters
    - ii. NPDES MS4 Permit Application- available in MiWaters
    - iii. Upcoming Audits
- IV. Southwest Michigan Planning Commission (SWMPC) Comments and Updates- Marcy Colclough
- V. Old Business
  - A. NPDES MS4 Permit Submittal Reminder
    - i. October 1<sup>st</sup> of 2016- Notification of Permit Application
    - ii. April 1st of 2017- Permit Application Submittal on/before
      - 1. Post Construction Control, IDEP, PEP or other Ordinances/Resolutions submitted on/before October 1, 2017
    - iii. September 30<sup>th</sup> of 2018- Tentative Issuance of permit by MDEQ
  - B. Review Proposed Budget for 2016- handouts and discussions
  - C. Pollution Prevention and Good Housekeeping- Municipal Facility and Property Inventory and Assessment Procedure
    - i. Handout; Electronic copy to be emailed to each member
    - ii. Please review, revise and return updated document to either Russ or Kelsea
  - D. History of NPDES Permits from 2003 to present
  - E. Other

## VI. New Business

- A. Pollution Prevention & Good Housekeeping Documentation
  - i. Summary for salt usage from past winter (documentation of quantities- provide to Kelsea and/or Russ for progress reporting purposes)
  - ii. Tasks for Summer:
    - 1. Lawncare/Landscape and Construction Contractors:
      - a. Ensure training has been addressed.
      - b. Handouts of contractor stormwater compliance agreement forms.
    - Quantity documents for any catch basin cleaning (documentation for quantities/receipts from disposal area- provide to Kelsea and/or Russ for progress reporting purposes)
- B. Training Videos & Attendance Sheet
- C. Local and Community Reports
- D. Other

## VII. Adjournment