



## **SOUTHWEST MICHIGAN PLANNING COMMISSION**

185 East Main Street, Suite 701, Benton Harbor, MI 49022

Phone: 269-925-1137 • Website: [www.swmpc.org](http://www.swmpc.org)

# **Niles-Buchanan-Cass Area Transportation Study Technical Advisory Committee**

**1:30 PM**

**Tuesday, May 22, 2007**

**Niles City Council Chambers**

1. Call to Order
2. Minutes of April 24, 2007 Meeting
3. Staff Report:
  - ITS Workshop
4. Old Business
  - TIP amendment application
  - Environmental Mitigation Plan
5. New Business
  - LRP administrative vs. amendment policies and procedures
  - LRP resolution
  - Bylaws
  - TIP administrative vs. amendment policies and procedures
6. Public Comment
7. Privilege of the Floor
8. Adjournment: Next Meeting – June 26, 2007